

## *Introduction*

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There is only One God. This statement of fact is fully documented throughout the Scriptures.

In the Old Testament God said, “Hear, O Israel: The Lord our God is One Lord.”

Isaiah 44:8. “Is there a God beside me? Yea, there is no God; I know not any.”

The same truth is fulfilled in the New Testament. In Paul’s writings we find, “One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you all” (Ephesians 4:5-6).

Again in James 2:19, “Thou believest that there is one God; thou doest well: the devils also believe and tremble”.

There are no contradictions in the Bible. The word “trinity” is not found in the Bible. This term coined by the Roman Catholic Church, was introduced at the Nicean Council of 325 A.D. It is accepted by most Protestant Groups, and states that there is one God divided into three persons who are coequal and coeternal. This, of course, is a contradiction, an impossibility, and completely unscriptural. It is without scriptural foundation.

Many people try to explain the mystery of godliness and get very confused. This simple truth must be understood by revelation. The Holy Ghost, which is the spirit of God, will reveal this beautiful truth to honest-hearted people seeking truth.

Jesus said in Matthew 11:27, “All things are delivered unto me of my Father; and no man *knoweth* the son, but the father, neither *knoweth* any man the Father, save the son, and he whomsoever the son will *reveal* him.”

## *The Nature of God*

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### **God is a Spirit:**

Jesus proclaimed this truth in John 4:24, “God is a Spirit; and they that worship him must worship him in spirit and in truth,”

The Bible reveals it consistently, from Genesis 1:2, “And the Spirit of God moved upon the face of the waters”, to Revelation 22:17, “And the spirit and the bride say, Come”. Hebrews 12:9 calls God the Father of spirits.

### **God is Invisible:**

Since God is a Spirit, He is invisible unless He chooses to manifest Himself in some form visible to man. God told Moses, “Thou canst not see my face: for the shall no man see me, and live” (Exodus 33:20). “No man hath seen God at any time” (John 1:18; 1John 4:12). Several Times the Bible describes God as invisible (Colossians 1:15; 1Timothy 1:17, Hebrews 11:27).

Although man can see God when He appears in various forms, no man can see directly the invisible Spirit of God.

# *The Name of Jesus*

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JESUS means Jehovah-Savior, Jehovah our Salvation, or Jehovah is Salvation.

This is why the angel said, “And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins” (Matthew 1:21).

When the fullness of time came, God did satisfy the longings of His people and revealed Himself in all His power and glory through the Name Jesus.

The Name of Jesus is the NAME OF GOD that He promised to reveal when He said, “Therefore my people shall know my name” (Isaiah 52:6).

It is the ONE NAME of Zechariah 14:9 that encompasses and includes all the other names of God within its meaning. “And the Lord shall be King over all the earth: in that day shall there be one Lord, and HIS NAME ONE.”

Through the Name Jesus, therefore, God reveals Himself fully. Colossians 2:9-10, “For in Him (Jesus) dwelleth all the fullness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.”

To the extent that we see, know, honor, believe, and receive Jesus, to that extent we see know, honor, believe, and receive God the Father (John 5:23, 8:19, 12:44-45, 13:20, 14:7-9).

If we deny Jesus, we deny the Father (1 John 2:23), but if we use the Name of Jesus, we glory the Father (Colossians 3:17).

## *Jesus is God*

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### **The Old Testament testifies that Jesus is God:**

1. Isaiah 9:6 is one of the most powerful proofs that Jesus is God: “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”  
The terms child and son refer to the incarnation or manifestation of “The mighty God” and “The everlasting Father”
2. Isaiah prophesied that the Messiah would be called Immanuel, that is, God with us (Isaiah 7:14, Matthew 1:22-23).
3. Isaiah 35:4-6 shows that Jesus is God: “Behold your God ....He will come and save you.” This passage goes on to say that when God comes to eyes of the blind would be opened, the ears of the deaf would be unstopped, the lame would leap, and the tongue of the dumb would speak. Jesus applied this passage of Scripture to Himself (Luke 7:22) and, of course, his ministry did produce all of these things.
4. Isaiah 40:3 declares that one would cry in the wilderness. “Prepare ye the way of the Lord, make straight in the desert a highway for our God.” John the Baptist fulfilled this prophecy when he prepared the way for Jesus (Matthew 3:3); so Jesus is the LORD (Jehovah) and our God.

## **The New Testament proclaim that Jesus is God:**

1. According to Acts 20:28, the church was purchased with God's own blood, namely the blood of Jesus.
2. Paul described Jesus as "the great God and our Savior Jesus Christ (Titus 2:13).
3. Peter described Him as "God and our Savior Jesus" (11 Peter 1:1).
4. Our bodies are the temples of God (1 Corinthians 3:16-17), yet we know Christ dwells in our hearts (Ephesians 3:17).
5. The Book of Colossians strongly emphasizes the deity of Christ. "For in Him dwelleth all the fullness of the Godhead bodily" (Colossians 2:9, see also 1:19). According to these verses of Scripture, Jesus is not just a part of God, but ALL of God is resident in Him. If there were several persons in the Godhead, according to Colossians 2:9 they would all be resident in the bodily form of Jesus. We are complete in Him (Colossians 2:10). Whatever we need from God, we can find in Jesus Christ alone.

## *God was manifest in the flesh as Jesus*

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*The statement that Jesus is God necessarily implies that God took on human flesh.*

*This is in fact what the Bible says.*

1. "God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the gentiles, believed on in the world, received up into glory" (1 Timothy 3:16).  
God was manifest (made visible) in flesh; God was justified (Shown to be right) in the Spirit; God was seen of angels; God was believed on in the world; and God was received up into glory. How and when did all of this happen? In Jesus Christ.
2. "In the beginning was the word, and the word was with God, and the word was God .... And the word was made flesh ...." (John 1:1,14).  
Both verses of Scripture prove that Jesus is God manifest (revealed, made known, made evident, displayed, shown) in flesh
3. "To wit, that God was in Christ, reconciling the world unto himself" (11 Corinthians 5:19).
4. He is God veiled in flesh (Hebrews 10:20). As Abraham prophesied, probably without understanding the full meaning of his own words, "God will provide himself a lamb" (Genesis 22:8). God indeed provided a body for Himself: "Sacrifice and offering thou wouldest not, but a body hast thou prepared me" (Hebrews 10:5).
5. He came to His own creation and to His own chosen people, but they did not recognize Him or receive Him (John 1:10-11).
6. "Jesus is the image of the invisible God" (Colossians 1:15; 11 Corinthians 4:4).  
God is a Spirit without flesh and blood and invisible to man. In order to make Himself visible to man and in order to shed innocent blood for our sins, He had to put on flesh. Jesus is not another God or a part of God, but He the God of the Old Testament robed in flesh. He is the Father; He is Jehovah who came in flesh to bridge the gap between man and God that man's sin had created. He put on flesh is a man puts on a coat.

# *Jesus is the Father*

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*If there is one God and that God is the Father (Malachi 2:10), and if Jesus is God, Then in logically follows that Jesus is the Father. Here are additional biblical Proof that Jesus is the Father.*

1. Isaiah 9:6 calls the Son, the everlasting Father. Jesus is the Son prophesied about and there is only one Father (Malachi 2:10; Ephesians 4:6), so Jesus must be God the Father.
2. Colossians 2:9 proclaims that all the fullness of the Godhead dwells in Jesus. The Godhead includes the role of Father, so the Father must dwell in Jesus.
3. Jesus Himself taught that He was the Father. Once, when Jesus was talking about the Father, the Pharisees asked, “Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also” (John 8:19). Jesus went on to say, “I said therefore unto you, if ye believe not that I am he, ye shall die your sins” (John 8:24). Jesus tried to tell them that He was the Father and the I AM, and that if they did not accept Him as God they would die in their sins.
4. Jesus stated in John 12:45, and he that seeth me seeth him that sent me.” In other words, if a person sees Jesus as to His deity, he sees the Father.
5. In John 14:7 Jesus told His disciples, “If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.”

Upon hearing this statement, Philip requested, “Lord, shew us the Father, and it sufficeth us” (John 14:8). In other words, he asked that Jesus show them the Father and then they would be satisfied. Jesus answer was, “Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father and the Father in me; or else believe me for the very works’ sake (John 14:9-11).

This statement goes far beyond a relationship of agreement; it can be viewed as nothing less than the claim of Christ to be the Father manifested in flesh.

Like many people today, Philip had not comprehended that the Father is an invisible Spirit and that the only way a person could ever see Him would be through the person of Jesus Christ.

Colossians 1:15, Who (Jesus) is the image of the invisible God, the firstborn of every creature.

# *Jesus is Jehovah*

*Bellow are verses of Scripture proving that Jesus is Jehovah,  
The one God of the Old Testament*

1. The Lord said, “That unto me every knee shall bow, every tongue shall swear” (Isaiah 45:23). Paul quoted this verse of Scripture to prove that all shall stand before the judgment seat of Christ (Roman 14:10-11). Paul also wrote, “That at the name of Jesus every knee should bow” (Philippians 2:10).
2. When Paul, the educated Jew, the pharisee of pharisees, the fanatic persecutor of Christianity, was stricken on the road to Damascus by a blinding light from God, he asked, “Who art thou, Lord?” As a Jew, he knew there was only one God and Lord, and he was asking, “Who are you, Jehovah?” The Lord answered, “I am Jesus” (Acts 9:5).
3. Although Moses dealt with Jehovah God, Hebrew 11:26 says that Moses esteemed the reproach of Christ to be greater riches than the treasures of Egypt. So Moses’ God was Jesus Christ.
4. Revelation 22:6 says, “The Lord God of the holy prophets sent his angels” to John, but verse 16 says, “I Jesus have sent mine angel to testify unto you.”

**These Verses of Scripture all prove that  
Jesus is Jehovah:**

<b>Jehovah</b>		<b>Jesus</b>	
1. Almighty	Genesis 17:1	Almighty	Revelation 1:8
2. I AM	Exodus 3:14-16	I am	John 8:58
3. Rock	Psalms 18:2; 28:1	Rock	1 Corinthians 10:4
4. Shepherd	Psalms 23:1; Isaiah 40:10-11	Good Shepherd Great Shepherd	Hebrews 13:20 1 Peter 5:4
5. King of Glory	Psalms 24:7-10	Lord of Glory	1 Corinthians 2:8
6. Light	Psalms 27:1	Light	John 1:4-9
7. Lord of Lords	Psalms 136:3	Lord of Lords	Revelation 19:16
8. Holy One	Isaiah 12:6	Holy One	Acts 2:27
9. First and Last	Isaiah 41:4;44:6	First and Last	Revelation 1:8
10. King of Israel	Isaiah 44:6	King of Israel King of King	John 1:49, Revelation 19:16

<b>Jesus is Jehovah</b>		
<b>Name</b>	<b>Jesus is our</b>	<b>Scripture</b>
1. Jehovah-jireh (provider)	Provider (of the Sacrifice)	Hebrews 10:10-12
2. Jehovah-rapha (healer)	Healer	James 5:14-15
3. Jehovah-nissi (banner,victory)	Victory	1 Corinthians 15:57
4. Jehovah-m'kaddesh (sanctifier)	Sanctifier	Ephensians 5:26
5. Jehovah-shalom(peace)	Peace	John 14:27
6. Jehovah-Sabaoth(lord of hosts)	Lord of Hosts	James 5:4-7
7. Jehovah-elyon (most high)	Most High	Luke 1:32, 76, 78
8. Jehovah-raah (shepherd)	Shepherd	John 10:11
9. Jehovah-hoseenu (maker)	Maker	John 1:3
10. Jehovah-tsidkenu	Righteousness	1 Corinthians 1:30
11. Jehovah-shammah (present)	Ever Present One	Matthew 28:20

## *The Dual Nature of Christ*

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*From the Bible we see that Jesus Christ had two distinct natures in a way that no other Human being has ever had. One nature is human or fleshly; the other nature Is divine or Spirit. Jesus was both fully man and fully God.*

<b>As a man, Jesus</b>		<b>But as God, He:</b>	
1. Was born a baby	Luke 2:7	Existed from eternity	Micah 5:2;John 1:1-2
2. Was tempted by the devil	Luke 4:2	Cast out devils	Matthew 12:28
3. Prayed	Luke 22:41	Answered prayer	John 14:14
4. Was scourged and beaten	John 19:1-3	Healed the sick	Matthew 8:16-17; 1 Peter 2:24
5. Died	Mark 15:37	Raised His own Body from the dead	John 2:19-21;20:9
6. Thirsted	John 19:28	Gave living water	John 4:14
7. Grew weary	John 4:6	Gave rest	Matthew 11:28
8. Had no power	John 5:30	Had all power	Matthew 28:18
9. Was a servant	Philippians 2:7-8	Was King of kings	Revelation 19:16
10. Was a sacrifice for sin	Hebrews 10:10-12	Forgave sin	Mark 2:5-7

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## *Jesus is Name of the Father, Son, and Holy Ghost*

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### **The Name of the Father is Jesus:**

The Bible plainly states that there is only one Father (Malachi 2:10; Ephesians 4:6).

It also clearly teaches that Jesus is the one Father incarnate (Isaiah 9:6; John 10:30).

The Spirit that dwelt in the Son of God was none other than the Father.

It is important to note that the Name of the Father is Jesus, for this Name fully reveals and expresses the Father. In John 5:43, Jesus said, "I am come in my Father's name."

"I and my Father are one" (John 10:30). Jesus said that he manifested and declared the Father's name (John 17:6,26). He fulfilled the Old Testament prophecy that stated the Messiah would declare the Name of the Lord (Psalm 22:22; Hebrews 2:12).

In what name did the Son come? What name did he obtain from His Father by inheritance? What name did the Son manifest? The answer is apparent. The only name He used was the name of Jesus. His Father's name.

### **The Name of the Son is Jesus:**

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21).

### **The Name of the Holy Spirit is Jesus:**

The Spirit is revealed and received through the name Jesus. He is not a separate person with a separate identity who comes in another name.

Jesus said, "The Comforter, which is the Holy Ghost, whom the Father will send in my name" (John 14:26). Jesus said, "I will not leave you comfortless, T will come to you" (John 14:18).

11 Corinthians 13:5, "Examine yourselves, whether ye be in the faith; prove your ownelves. Know ye not your ownelves, how that Jesus Christ is in you, except ye be reprobates?"

## *Matthew 28:19*

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*"Go ye therefore, and teach all nations, baptizing them in the name of the Father,  
And of the Son and of the Holy Ghost".*

In this passage, Jesus commanded His disciples to baptize "in the name of the father, and of the Son, and of the Holy Ghost. "However, this verse of Scripture does not teach that Father, Son, and Holy Ghost are three separate persons. Rather, it teaches the titles of Father, Son, and Holy Ghost identify *one name* and therefore one being. The verse expressly says "in the name," not "in the names."

Father, Son, and Holy Ghost all describe the one God, so the phrase in Matthew 28:19 simply describes the one name of the one God. The Old Testament promised that there would come a time when Jehovah would have one name and that this one name would be made known (Zechariah 14:19). We know that the one name of Matthew 28:19 is Jesus, for Jesus is the name of the Father (John 5:43; Isaiah 1:4), the Son (Matthew 1:21), and the Holy Ghost (John 14:26).

The New Testament church understood this to be so, for they baptized in the Name of Jesus Christ (Acts 2:38, 8:16, 10:48, 19:5, 22:16, Romans 6:4, 1 Corinthians 1:13, Galatians 3:27).

Matthew himself endorsed this interpretation by standing with Peter and the other apostles during the sermon in which Peter commanded the people to be baptized in the Name of Jesus Christ (Acts 2:14-38).

Matthew 28:19 does not teach three persons in one God, but rather it gives three titles of God, all of which properly apply to Jesus Christ. These titles sum up different roles of God or modes of His revelation: by its singular reference to “name” It focuses upon the one name of God revealed in the New Testament. That Name is Jesus.

## *Jesus is the One on the Throne*

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There is one throne in heaven and One sits upon it. John described this in Revelation 4:2, “ And immediately I was in the spirit; and, behold, **a throne** was set in heaven, and **one** sat on the throne.” Without doubt this One is God because the twenty-four elders around the throne address Him as “Holy, holy, holy, Lord God Almighty, which was, and is, and is to come” (Revelation 4:8). When we compare this to Revelation 1:5-18, we discover a remarkable similarity in the description of Jesus and the One sitting on the throne, “I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which as, and which is to come, the Almighty” (Revelation 1:8) verses 5-7 make clear that Jesus is the One speaking in verse 8.

It is apparent that the One on the throne is none other than Jesus Christ.

## *Conclusion*

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The Bible speaks of Father, Son, and Holy Ghost as different manifestations, roles, modes, titles, attributes, relationships to man, or functions of the one God, but it does not refer to Father, Son, and Holy Ghost as three persons, personalities, wills, minds, or Gods.

The Bible present Jesus as the Father, the Son, and the Holy Ghost. Jesus is not just the manifestation of one of three persons in the Godhead, but He is the incarnation of the Father, the Jehovah of the Old Testament.

***Truly, in Jesus dwells all the fulness of the Godhead Bodily.***